**LEAD APPLICANT’S NAME**

\*First:

\*Last:

**LEAD APPLICANT’S CONTACT INFORMATION**

\*Email:

Phone Number:

WhatsApp Number (if different from phone number):

Physical and Postal Address:

\*Country:

**PROFESSIONAL INFORMATION**

*Please provide the following information about your professional background to aid the jury’s evaluation*

\*CV/Résumé (*please include this as an email attachment when you submit this form)*

\*Social media links to you and your work:

\*List the publications with which you have worked in the past and provide at least two links to some of your work at those media outlets:

**REPORTAGE PROPOSAL INFORMATION**

\*Proposed Title of Reportage:

\*Location (including country):

\*Brief Description of your proposed investigation/reportage and your justification for producing work on this subject: (max. 500 words)

\*How will you collaborate with LGBTQI associations to complete this project? (max. 200 words)

\*Communication Strategy – Please describe your publication/distribution plans for this reportage, including which media partnerships you will leverage/build to support production and/or dissemination (max. 200 words)

\***TIMELINE**: Please indicate time schedule for production. *Projects must be completed by 31 December 2021*.

\***BUDGET**

Estimate your project budget with an itemized breakdown of costs and foreseen expenditures. Please include other confirmed/planned sources of (co-)financing.

*Funding request should not exceed 5000 Euro.*

|  |  |  |
| --- | --- | --- |
| **Type of cost (with description)** | **Amount (specify CURRENCY)** | **Justification for the cost** |
| Human Resources |  |  |
| Travel and Subsistence |  |  |
| Technical Support |  |  |
| Post-Production |  |  |
| Dissemination |  |  |
|  |  |  |
| **Total** |  |  |
|  |  |  |
| Co-financing |  |  |

Source(s) of co-financing, if applicable:

\***REFERENCES**

Please provide three professional references

\***Reference 1:**

Name:

Title:

Organization/Professional Affiliation:

Email:

Phone:

\***Reference 2:**

Name:

Title:

Organization/Professional Affiliation:

Email:

Phone:

\***Reference 3:**

Name:

Title:

Organization/Professional Affiliation:

Email:

Phone:

\*compulsory items

Application materials (this form and your CV/résumé) must be submitted by **15 April 2021** to the following email address: [eswatini@cospe.org](mailto:eswatini@cospe.org). Please submit all materials in **one** email.

**There is no application fee.**